

**KARNATAKA VETERINARY, ANIMAL AND FISHERIES SCIENCES UNIVERSITY, BIDAR**  
**COLLEGE OF FISHERIES, MANGALORE-575002**

No: FCM/ AEM / Project/2019-20/3

Dated: 08-02-2020

**Calling for Quotations**

Sub: Quotation towards purchase of Equipment.

With reference to above cited subject, sealed quotations are invited to **purchase of laboratory Weighing balance**. The quotations should including full details of material such as catalogue no. model capacity etc. (Printed pamphlets catalogues may be enclosed if any) time required for supplying materials and other conditions. The Quotation should reach the under signed on or before 15-02-2020.

| Sl.No | Description of material                                                                               | Unit rate |
|-------|-------------------------------------------------------------------------------------------------------|-----------|
| 1.    | Laboratory Weighing Balance<br>(Capacity : 0.001 g to 600 g)<br>With standard weights for calibration | 1 No      |

**Note:-**

- 1) Quotations received after last date and having description of the materials incomplete will not be entertained.
- 2) Quotation should be raised in favour of **"Dean, College of fisheries, Mangalore"**
- 3) Write compulsory reference number and quotation last date on sealed covers.
- 4) Rates should be quoted in Indian Currency per unit.
- 5) Details of tax etc. should be mentioned separately.

Yours faithfully,

  
(Dr Lakshmi pathi M.T)

PRINCIPAL INVESTIGATOR

DEPT. OF AQUATIC ENVIRONMENT & MANAGEMENT  
Karnataka Veterinary, Animal and Fisheries  
Sciences University  
College of Fisheries, Mangalore - 575002

Copy to,

1. College Of Fisheries, Mangaluru, Notice Board.
2. Assistant comptroller, College Of Fisheries, Mangaluru for kind information
3. College website: [www.cofm.edu.in](http://www.cofm.edu.in)

**KARNATAKA VETERINARY, ANIMAL AND FISHERIES SCIENCES UNIVERSITY, BIDAR**  
**COLLEGE OF FISHERIES, MANGALORE-575002**

No: FCM/ AEM / Project/2019-20/4

Dated: 08-02-2020

**Calling for Quotations**

Sub: Quotation towards purchase of Equipment.

With reference to above cited subject, sealed quotations are invited to **purchase of pH meter**. The quotations should include full details of material such as catalogue no. model capacity etc. (Printed pamphlets catalogues may be enclosed if any) time required for supplying materials and other conditions. The Quotation should reach the undersigned on or before 15-02-2020.

| Sl.No | Description of material | Unit rate |
|-------|-------------------------|-----------|
| 1.    | Benchtop pH Meter       | 1 No      |

**Note:-**

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Yours faithfully,

  
(Dr Lakshmipathi M.T)

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